

OFFICE OF THE DIRECTOR GENERAL OF PRISONS
[GOVT. OF NCT OF DELHI]
PRISONS HEADQUARTER, CENTRAL JAIL TIHAR, JANAKPURI:
NEW DELHI

F.18(78)/Estt./CJ/PHQ/Misc-circ/2022/3613

Dated: 22/5/25

Subject:-Appointment to the post of Member (Planning & Development) of the Land Ports Authority of India (LPAI) on Deputation Basis-Inviting Application-regarding.

Please find enclosed herewith letter dated 15/05/2025 received from Section Officer (Home-Admin) on the subject cited above. You are hereby requested to upload the same on the Department website for information.

Encl: As above

CoH
OIC (ESTT.-I)

Sr. System Analyst, IT Branch (PHQ)



[Signature]
23.05.2025

[Signature]
27.05.25

[Signature] *Inshol*
28.05.25

Grantam (upload on the website)

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F.1/21/25/Home-Admn./ 743-49
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
ADMINISTRATIVE BRANCH: HOME DEPARTMENT,
5th LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI

Dated- 15/05/2025

To,

The Director General (Prison), Prison Deptt Govt. NCT of Delhi, Central Jail, Lajwanti Garden, New Delhi	The Director, Directorate of Prosecution, Prosecution Deptt Govt. of NCT of Delhi, Tis Hazari Complex, Delhi.
The Director, Delhi Fire Service (HQ), Govt. of NCT of Delhi, Connaught Place, New Delhi	The Director (FSL) FSL Deptt Govt. of NCT of Delhi, Madhuvan Chowk, Sector -14, Rohini New Delhi.
The Director General (Home Guard) DG Home Guards Govt. of NCT of Delhi, Raja Garden New Delhi.	

Sir,

Please find enclosed herewith, a copy of letters/Circulars as mentioned below, for information and necessary action, if any.

S. No.	Circular/Order/Letter No. & Date	Subject
1.	No.2/6/2025-BM-II/ICP(CFN:3742176 Dated-30.04.2025	Appointment to the post of Member (Planning & Development) of the Land Ports Authority of India(LPAI) on Deputation Basis-Inviting Application-regarding.

Encl: As above

3507 Date 20-5-25
 P.O. P.H.Q., Central Jail,
 New Delhi-64

(Bhupendra Singh)
 Section Officer (Home-Admn)

Copy for information:-

1. All Deputy Secretary (Home), Govt. of NCT of Delhi to pursue the matter.
2. Guard file.

SCJ (PHQ) (DD)
 Director General (Prisons)

R & I SECTION
 (PHQ) TIHAR, N.D.

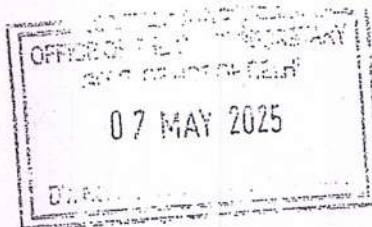
[Signature]
 R.S.

[Signature]
 DIRECTOR

R & I SECTION
 (PHQ) TIHAR, N.D.
 Dak Received... 17.8.09
 Dated... 17/05/2025
[Signature]
 20/5/2025
 AMT HAI J-T

OFFICE OF THE PR. SECRETARY (HOME)

Diary No. 2883/11 Dated. 8/5/25



453/6

**IMMEDIATE
BY SPEED POST**

No.2/6/2025-BM-II/ICP (CFN: 3742176)

Government of India
Ministry of Home Affairs
Department of Border Management
(BM-II Division)

Office of the Special Secretary (Home)

Diary No. 1997
Dated. 8/5/25

Room No. 20, 2nd Floor,
Major Dhyani Chand National Stadium,
India Gate Circle, New Delhi-110001
Dated the 30th of April, 2025.

To,

- (1) Secretaries of all Ministries/Departments of Government of India.
- (2) Chief Secretaries of all the States and Union Territories.
- (3) Secretary, PESB, New Delhi.
- (4) All attached and Subordinate Offices of Ministry of Home Affairs.

Subject:- Appointment to the Post of Member (Planning & Development) of the Land Ports Authority of India (LPAI) on Deputation Basis – Inviting Applications- regarding

Sir/Madam,

Government of India, Ministry of Home Affairs (Department of Border Management) has established Land Ports Authority of India (LPAI) under the Land Ports Authority of India Act, 2010 (31 of 2010) to put in place systems which address security imperatives and for the development and management of facilities for cross border movement of passengers and goods at designated points along the international land borders of India and for matters connected therewith or incidental thereto.

2. The post of Member (Planning & Development), LPAI (Joint Secretary level post) is going to fall vacant.

3. In pursuance of the above and for preparing a panel of names to be considered by a Search-cum-Selection Committee for appointment to the office of the Member (P&D) of LPAI, applications are invited from amongst the persons who have special knowledge and experience in the field of Planning & Development.

4. The terms of office and conditions of service as well as terms for selection of the Member (P&D) of the Authority shall be as under:-

- (i) The Member (P&D) of the Authority shall be a whole-time Member and shall be of the level of Joint Secretary to the Government of India,
- (ii) The Member (P&D) shall be chosen from amongst persons who have special knowledge and experience in the field of Planning & Development,
- (iii) The Member (P&D) shall be selected on deputation or contract basis.

SS (Admin)

14/05/25
28 a/s
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(iv) Eligibility for appointment on deputation basis:

In case of appointment on deputation basis, the Member (P&D) will be selected from amongst the persons who is in the service of Government of India or State Government, and

- (a) holding a post equivalent to the Joint Secretary to the Government of India (Pay level 14 of the pay matrix);

OR

- (b) holding a post of Director to the Government of India or equivalent (Pay level 13 of the pay matrix) for a period of not less than four years.

(v) Eligibility for appointment on contract basis:

In case the appointment is on contract basis, the eligibility shall be determined by the Search-cum-Selection Committee.

5. The maximum age limit for appointment on deputation or contract basis shall be not exceeding 56 years as on the closing date of receipt of application.

6. As per the procedure laid down in DoP&T's O.M. No. 27/2/2009-EO (SM.II) dated 16th July, 2009, appointment to the post of Member (P&D) will be made after the approval of ACC. The selected candidate will give his/her consent to join within the stipulated period. If the candidate does not join within 30 days, a 15 days notice would be issued to him/her to either join or to face debarment as per laid down procedure.

7. The Member (P&D) of the Authority shall hold office for a period of five years from the date on which he/she assumes office or till he/she attains the age of sixty years, whichever is earlier, subject to the conditions laid down in section 6 of the Land Ports Authority of India Act, 2010.

8. For qualifications, terms of office, conditions of service etc., the Land Ports Authority of India Act, 2010 and the Land Ports Authority of India Rules, 2011, notified thereunder, may be referred to on the website at <http://mha.gov.in> and <http://lpai.gov.in>

9. Names of willing and eligible officers may be recommended to this Department along with cadre clearance, vigilance clearance, ACR dossiers/certified for the last five years, details of debarment, if any, & cooling off in respect of past Central deputation. In case the officers are currently on Central Deputation, their nomination may be forwarded with the approval of the Minister-in-charge concerned.

10. Last Date for receipt of applications is 17th June, 2025 (Application received after this date will not be considered). The applicant already in service should send his/her application through Cadre Controlling Authority. An advance copy of the application can be sent directly. However, the application shall not be considered in absence of official recommendation alongwith cadre clearance, vigilance clearance,

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CR dossiers/certified ACRs for the last five years, details of debarment & cooling off in respect of past Central deputation.

11. Application Procedure: Interested and Eligible persons are requested to send their application in the prescribed format (Annexure-A), along with relevant certified copies of required documents through proper channel such that it reaches on or before last day of receiving applications, i.e. 17th June, 2025. Incomplete applications and applications received after the last date shall not be considered.

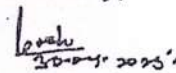
12. Search-cum-Selection Committee reserves the right to reject any/or all applications received for the office of Member (P&D), LPAI without assigning any reason.

13. Address for sending applications:

Shri Ajay Kumar Sah, Under Secretary (ICP),
Room No. 20, 2nd Floor, Major Dhyan Chand National Stadium,
Department of Border Management, Ministry of Home Affairs,
India Gate Circle, New Delhi-110001.
E-mail – aksah.sah@nic.in

Yours faithfully,

Encl: as above.


(Ajay Kumar Sah)

Under Secretary to the Government of India
Tele: 011-23075321

Copy forwarded to:

- (i) PSOs/PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management).
- (ii) Under Secretary, EO(SM-II), Ministry of Personnel, Public Grievances & Pensions, Deptt. of Personnel & Training, EO(SM-I) Section.
- (iii) Chairman, LPAI with a request to get the letter uploaded on the website of LPAI immediately.
- (iv) IT Section, MHA for posting on the web-site of MHA at <http://mha.gov.in> at appropriate place.

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UNDERTAKING

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the selection, my candidature/appointment is liable to be cancelled.

Signature of candidate _____

Name of candidate _____

Place : _____

Date: _____

Certificate/documents to be given by Head of Office of the applicant in case of
Departmental Candidate

- (i) It is certified that the particulars furnished by the official are correct.
- (ii) It is certified that the applicant is eligible to the post of Member (P&D), LPAI.
- (iii) It is certified that no Disciplinary/Vigilance Case is either pending or contemplated against the applicant and he/she is clear from the Vigilance angle.
- (iv) It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.
- (v) The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.
- (vi) This office has no objection and the applicant will be immediately relieved consequent upon his/her selection for the post of Member (P&D) in LPAI.
- (vii) The photocopies of ACRs/APARs for the last 5 years duly attested on each page are enclosed.

Signature _____

Name _____

Designation _____

OFFICIAL SEAL

Place: _____

Date: _____