OFFICE OF THE DIRECTOR GENERAL (PRISONS) PRISON HEADQUARTERS: NEAR LAJANTI GARDEN CHOWK JANAK PURI: NEW DELHI-110064

(CONFIDENTIAL CELL, PHQ)

F.18(67)/Estt./CJ/PHQ/2021/186 - 206

Dated | O | 1 | 2 4

Sub: Requirement of ACR/APARs for consideration grant of financial up-gradation under ACP/MACP Scheme.

Please refer to this office letter dated 21.12.2023 and reminder dt. 02.01.2024 vide which it was requested to furnish the requisite information in r/o Group C Officials who falls in the zone of consideration for grant of financial up-gradation under ACP/MACP Scheme(copy enclosed). In this regard, it is to inform that the ACRs/APARs in r/o following officials for the period as mentioned against each are not received in this office till date.

| S. No. | Name of the Officials (Sh./Ms.) | Designation/Roll No. | Date of | APAR |
|--------|---------------------------------|----------------------|----------|--|
| 1. | YOGESH RATHEE | W-1235 | Birth | / |
| 2. | RAM KUMAR TYAGI | | 12.01.88 | 2012-13 , 2013-14, 2014-15 |
| 3. | | HW-715 | 09.03.76 | 2014-15, 2015-16 |
| | JOGINDER MALIK | W-698 | 05.03.75 | 2007-08, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18 |
| 4. | VIKRAM SINGH | W-1307 | 05.10.85 | 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 |
| 5. | SAVEEN GAHLOT | W-1349 | 10.11.87 | |
| 6. | KRISHAN KUMAR | W-659 | 01.11.73 | 2015-16, 2016-17, 2018-19, 2019-20 |
| _ | | | 02.11.73 | 2007-08,2008-09,2009-10,2010-11,2011-12 |
| 7. | JITENDER SINGH | AS | 04.09.72 | 2012-13, 2013-14 |
| 8. | VIJAY KUMAR | HW-962 | 25.03.80 | 2018-19 , 2019-20, 2020-21, 2021-22 |
| 9. | BHUPENDER | HW-934 | 05.04.82 | 2017-18 |
| 10. | SUSHIL KAUSHIK | W-1491 | 30.03.86 | |
| 11. | DAYA SHANKAR | AS | 24.03.68 | 2017-18 , 2019-20 , 2020-21, |
| 12. | MANJEET | AS | 04.05.86 | 2018-19 , 2019-20, 2020-21, |
| 13. | REETA H.U. KHAN | NURSING OFFICER | | 2015-16, 2016-17, 2019-20 |
| 14. | | | 28.07.69 | 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 |
| | REKHA DHINGRA | NURSING OFFICER | 21.06.72 | 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 |
| L5. | MOHIT KUMAR GAUTAM | W-1391 | 26.01.84 | 2015-16 , 2016-17 , 2017-18 |
| 16. | KARAMVIR SINGH | W-1330 | 22.05.89 | 2015-16 |
| .7. | PINKI RANI | HM-897 | 02.03.78 | 2013-10 |
| .8. | KIRAN | HM-912 | 18.03.77 | |
| 9. | RUTH JOHN | HM-880 | | 2019-20, 2020-21, 2021-22 |
| 0. | PARMILA CHAUDHARY | | 31.01.80 | 2009-10 |
| | THE CHAODIARY | HM-875 | 16.11.78 | 2021-22 |

iary (2/01/24

It is therefore, once again requested to furnish the ACRs/APARs in r/o officials mentioned above latest by 16.01.2024 so that, the same may be placed before the Departmental Screening Committee accordingly. No further opportunity shall be provided in this stage. In case of any official does not get considered due to non-furnishing of requisite ACR/APAR by the concerned offices, the responsibility shall solely rest with the concerned offices.

This may be treated as top priority.

VIVEK KUMAR KOHLI (SECTION OFFICER) (ESTT. BRANCH)

Encl: As above

Copy to:

- 1. All Concerned SCJ PHQ, Tihar, Mandoli & Rohini,
- 2. SCJ-I(PHQ) & SCJ-II (PHQ)
- 3. All Branch In-charge, PHQ
- 4. RMO(T/M).